Chapter 9: Peace

- 1. Like 'democracy', 'justice', and 'human rights', 'peace' has also become indispensible.
- 2. Peace is often defined as the absence of war. The definition is simple but misleading.
- 3. This is because <u>every war leads to absence of peace</u>, <u>every absence of peace need not take</u> <u>the form of war</u>.
- 4. Peace may be defined as absence of violent conflict of all kinds including war, riot, massacre, assassination, or simply physical attack.
- 5. Peace occupies a central place in the original teachings of almost all religions.
- 6. The modern era too has witnessed ardent advocates of peace, both in the spiritual and secular domains.
- 7. Humanity has learnt to value peace after paying a huge price for its absence.
- 8. A just and lasting peace can be attained only by articulating and removing the latent grievances and causes of conflict through a process of dialogue

Forms of Structural Violence

- 9. The traditional caste system treated certain groups of people as asprishya or untouchable.
- 10. Article 17 of Indian Constitution bans the practice of untouchability.
- 11. Patriarchy entails a form of social organisation that results in the systematic subordination of, and discrimination against, women
- 12. selective abortion of female foetuses, denial of adequate nourishment and education to the girl-child, childmarriage, wife battering, dowry-related crimes, sexual harassment at the workplace, rape, and honour killing, etc
- 13. Racism and communalism involve the stigmatisation and oppression of an entire racial group or community.

MAHATMA GANDHI ON NON-VIOLENCE

- · For Gandhi, non-violence meant not just refraining from causing physical harm, mental harm or loss of livelihood. It also meant giving up even the thought of harming someone.
- · For him 'causing' did not mean doing the harm oneself.
- · For Gandhi, "I would be guilty of violence, if I helped someone in harming someone else or if I benefited from a harmful act."
- For him non-violence meant a positive and active pursuit of well-being and goodness.
- Nonviolence is an extremely active force that has no room for cowardice or weakness.
 - 14. The pursuit of peace requires that we see ourselves as part of the larger humanity

- 15. Pacifism preaches opposition to war or violence as a means of settling disputes.
- 16. UN Economic and Social Council promotes inter-state cooperation in several spheres.